



# Doon International School

Bhat Colony Singhpora Pattan Baramulla 193121. www.dooninternationalbaramulla.com

CBSE Affiliation No: 730127



## SYLLABUS BREAKUP – 2026

[Grade: III]

### ENGLISH

#### MARCH

| CHAPTERS / TOPICS                         |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| Literature Reader: Little Red Riding Hood |  |            |                  |
| 1 <sup>ST</sup> WEEK                      | <ul style="list-style-type: none"> <li><b>Course Book:</b> Rekha Has a New Friend</li> <li><b>Grammar:</b> Introduction to Sentence</li> <li><b>Speaking:</b> Simple Role Play (greetings &amp; short dialogues)</li> <li><b>Class Activity:</b> Sentence-building flashcard activity</li> </ul> |            |                  |
| 2 <sup>ND</sup> WEEK                      | <ul style="list-style-type: none"> <li><b>Vocabulary:</b> Opposites</li> <li><b>Grammar :</b> Continuation</li> <li><b>Speaking:</b> Role play based on the chapter</li> <li><b>Writing Skill:</b> Apology Letter</li> </ul>   |            |                  |
| 3 <sup>RD</sup> WEEK                      | <ul style="list-style-type: none"> <li><b>Course Book:</b> The Kids' Club</li> <li><b>Grammar:</b> Nouns – Singular</li> <li><b>Writing Skill:</b> Picture Composition – introduction</li> <li><b>Reading:</b> Complete the sentences – practice</li> </ul>                                      |            |                  |
| 4 <sup>TH</sup> WEEK                      | <ul style="list-style-type: none"> <li><b>Course Book:</b> Poem: Tommy's Five Senses</li> <li><b>Grammar:</b> Nouns – Plural</li> <li><b>Speaking:</b> Role play: "At the club"</li> <li><b>Class Activity:</b> Plurals sorting game</li> </ul>  |            |                  |

#### APRIL

| CHAPTERS / TOPICS                             |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| Literature Reader: The Lake of the Great Moon |   |            |                  |
| The Lake of the Great Moon                    | <ul style="list-style-type: none"> <li>The Lake of the Great Moon</li> </ul>  |            |                  |
| 2 <sup>ND</sup> WEEK                          | <ul style="list-style-type: none"> <li><b>Reading:</b> True/False across all 3 chapters</li> <li><b>Vocabulary:</b> Poetic Devices</li> </ul> |            |                  |
| 3 <sup>RD</sup> WEEK                          | REVISION  |            |                  |
| 4 <sup>TH</sup> WEEK                          | PRE MID TERM EXAMINATION  |            |                  |

#### MAY

| CHAPTERS / TOPICS | WEIGHT-AGE | TEACHING PERIODS |
|-------------------|------------|------------------|
|                   |            |                  |

|                      |   |
|----------------------|---|
|                      | <b>Term: Mid-Term Syllabus Begins</b>   |
| 1 <sup>ST</sup> WEEK | <ul style="list-style-type: none"> <li><b>Course Book:</b> Gita's Breakfast</li> <li><b>Grammar:</b> Verbs – is/am/are</li> <li><b>Reading:</b> Wh-questions – introduction</li> <li><b>Vocabulary:</b> Homophones</li> <li><b>Class Activity:</b> Verb sorting (is/am/are chart)</li> </ul>            |
| 2 <sup>ND</sup> WEEK | <ul style="list-style-type: none"> <li><b>Grammar:</b> Verbs – was/were</li> <li><b>Writing Skill:</b> Frame Sentences – practice</li> <li><b>Reading:</b> Wh-questions – practice</li> <li><b>Speaking:</b> Telephone conversations – role play</li> </ul>   |
| 3 <sup>RD</sup> WEEK | <ul style="list-style-type: none"> <li><b>Course Book:</b> In Grandmother's Hut</li> <li><b>Grammar:</b> Simple Present – usage</li> <li><b>Writing Skill:</b> Paragraph writing</li> <li><b>Speaking:</b> Question/answer rounds</li> <li><b>Class Activity:</b> Present tense storytelling</li> </ul> |
| 4 <sup>TH</sup> WEEK | <ul style="list-style-type: none"> <li><b>Poem:</b> The Pond in the Village</li> <li><b>Grammar:</b> Simple Past – usage</li> <li><b>Vocabulary:</b> Homophones – revision</li> <li><b>Speaking:</b> Telephone dialogue creation</li> </ul>   |

**JUNE**

| CHAPTERS / TOPICS                           |   | WEIGHT-AGE                  | TEACHING PERIODS |
|---|---|-----------------------------|------------------|
| Literature Reader: Little Deer and the trap |   |                             |                  |
| 1 <sup>ST</sup> WEEK                        | <ul style="list-style-type: none"> <li><b>Grammar:</b> Articles – a/an/the</li> </ul> |                             |                  |
| 2 <sup>ND</sup> WEEK                        | Revision for Mid Term Examination   |                             |                  |
| 3 <sup>RD</sup> WEEK                        | <b>MID TERM EXAMINATION</b>   |                             |                  |
| 4 <sup>TH</sup> WEEK                        | .   | <b>MID TERM EXAMINATION</b> |                  |

**JULY**

| CHAPTERS / TOPICS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| Literature Reader: Tapodutta and The Duck and the Kangaroo |   |            |                  |
| 1 <sup>ST</sup> WEEK                                       | <b>Post-Mid Syllabus Begins</b> <ul style="list-style-type: none"> <li><b>Course Book:</b> Celebrating Earth Day</li> <li><b>Grammar:</b> Adjectives – Similar &amp; Opposite</li> <li><b>Writing:</b> Diary Entry – introduction</li> <li><b>Reading:</b> Match the columns</li> </ul> |            |                  |
| 2 <sup>ND</sup> WEEK                                       | <ul style="list-style-type: none"> <li><b>Vocabulary:</b> Synonyms</li> <li><b>Speaking:</b> Pair work</li> <li><b>Class Activity:</b> Earth Day poster discussion</li> </ul>   |            |                  |
| 3 <sup>RD</sup> WEEK                                       | <b>SUMMER BREAK</b>   |            |                  |
| 4 <sup>TH</sup> WEEK                                       | <b>SUMMER BREAK</b>   |            |                  |

## AUGUST

| CHAPTERS / TOPICS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| Literature Reader: How Akhbar Met Birbal & Little by Little |  |            |                  |
| 1 <sup>st</sup> WEEK  | <ul style="list-style-type: none"> <li><b>Course Book:</b> Festivals of India – Part 1</li> <li><b>Grammar:</b> Adverbs – Time</li> <li><b>Writing:</b> Letter Writing – format</li> <li><b>Reading:</b> Match the columns – practice</li> </ul> |            |                  |
| 2 <sup>ND</sup> WEEK  | <ul style="list-style-type: none"> <li><b>Grammar:</b> Adverbs – Place</li> <li><b>Reading:</b> Match the columns – worksheet</li> <li><b>Vocabulary:</b> Synonyms</li> <li><b>Speaking:</b> Pair discussion</li> </ul>                          |            |                  |
| 3 <sup>RD</sup> WEEK  | <ul style="list-style-type: none"> <li><b>Poem:</b> Christmas Bells</li> <li><b>Grammar:</b> Adverbs – Manner</li> <li><b>Speaking :</b>Poem Recitation</li> </ul>   |            |                  |
| 4 <sup>TH</sup> WEEK  | <b>Activity:</b> Poetry Week   |            |                  |

## SEPTEMBER

| CHAPTERS / TOPICS                      |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| Literature Reader: A Smile comes back. |  |            |                  |
| 1 <sup>st</sup> WEEK                   | Start Final-Term Syllabus <ul style="list-style-type: none"> <li><b>Course Book:</b> The Never Ending Story</li> <li><b>Grammar:</b> Prepositions – introduction</li> <li><b>Writing:</b> Story Writing – basics</li> </ul>  |            |                  |
| 2 <sup>ND</sup> WEEK                   | <ul style="list-style-type: none"> <li><b>Reading:</b> RTC</li> <li><b>Vocabulary:</b> Prefix (Un)</li> <li><b>Speaking:</b> Narrate a real-life experience</li> <li><b>Class Activity:</b> Prefix word-formation</li> </ul> |            |                  |
| 3 <sup>RD</sup> WEEK                   | Revision For Post Mid  |            |                  |
| 4 <sup>TH</sup> WEEK                   | <b>POST MID TERM EXAMINATION</b>   |            |                  |

## OCTOBER

| CHAPTERS / TOPICS                            |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| Literature Reader : The Wind and the leaves. |  |            |                  |
| 1 <sup>st</sup> WEEK                         | <ul style="list-style-type: none"> <li><b>Course Book:</b> The North Wind</li> <li><b>Grammar:</b> Conjunctions – and/but/or</li> <li><b>Writing:</b> Notice Writing – introduction</li> </ul> |            |                  |
| 2 <sup>ND</sup> WEEK                         | <ul style="list-style-type: none"> <li><b>Writing :</b> Picture Composition ( Story)</li> <li><b>Speaking :</b> Story Narration</li> </ul>   |            |                  |
| 3 <sup>RD</sup> WEEK                         | <ul style="list-style-type: none"> <li><b>Poem:</b> The Little Elfman</li> <li><b>Grammar:</b> Conjunctions – exercises</li> <li><b>Writing:</b> Notice Writing – practice</li> </ul>          |            |                  |

**NOVEMBER**

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
|                      |                               |            |                  |
| 1 <sup>ST</sup> WEEK | REVISION                      |            |                  |
| 2 <sup>ND</sup> WEEK | REVISION                      |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

**DECEMBER**

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
|                      |  |            |                  |
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |

## COMPUTER

### MARCH

| CHAPTERS / TOPICS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| <b>Chapter1: Hardware and Software(Theory)</b><br><b>Chapter2: Introduction to Paint 3D(Practical)</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK   | Introduction to hardware and software<br>Different types of hardware and software   |            |                  |
| 2 <sup>ND</sup> WEEK   | How hardware and software work together<br>Introduction to operating system   |            |                  |
| 3 <sup>RD</sup> WEEK   | Different types of software and their use<br><b>Project:</b> Explore the operating system used in your computer and save it |            |                  |
| 4 <sup>TH</sup> WEEK   | Introduction to Paint 3D<br>Components and features of paint 3D   |            |                  |

### APRIL

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <b>Chapter2: Introduction to Paint 3D(Practical)</b><br><b>Chapter3: Introduction to Windows and Internet(Theory)</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK  | Create 2D and 3D artwork<br>Add text, images, and background colour                                     |            |                  |
| 2 <sup>ND</sup> WEEK  | Save the creation<br><b>Project:</b> Design a birthday greeting card in Paint 3D.                       |            |                  |
| 3 <sup>RD</sup> WEEK  | Introduction to windows and Internet<br>Create files, folders and organise files and use of recycle bin |            |                  |
| 4 <sup>TH</sup> WEEK  | <b>PREMID EXAMINATION</b>   |            |                  |

### MAY

| CHAPTERS / TOPICS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>Chapter3: Introduction to Windows and Internet (Theory)</b><br><b>Chapter4: Introduction to Google Docs (Theory +Practical)</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK   | Windows 10 Operating system and its features<br>Creation and organization of files and folders in windows 10   |            |                  |
| 2 <sup>ND</sup> WEEK   | Introduction to internet and its use<br>Use of internet for browsing websites to gather information  |            |                  |
| 3 <sup>RD</sup> WEEK   | Safe online practices to follow<br><b>Project:</b> Use files, folders, and the Internet to create a project on Seasons.<br>Introduction to Google Docs |            |                  |
| 4 <sup>TH</sup> WEEK   | Features of Google Docs<br>Create a Document in Google Docs<br>Change the text type, size and colour of the text                                       |            |                  |

### JUNE

| CHAPTERS / TOPICS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| <b>Chapter4: Introduction to Google Docs (Theory +Practical)</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK   | Insert images and shapes into a document<br><b>Project:</b> Create a Cover page for the Sports Week newsletter. |            |                  |
| 2 <sup>ND</sup> WEEK   | REVISION  |            |                  |
| 3 <sup>RD</sup> WEEK   | <b>MID TERM EXAMINATION</b>   |            |                  |

**JULY**

| CHAPTERS / TOPICS                                 |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| <b>Chapter 5: Tables and Lists in Google Docs</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK                              | Introduction to tables and lists and their use<br>Types of lists and where they are used (numbered and bulleted lists)<br>Create and Modify Tables |            |                  |
| 2 <sup>ND</sup> WEEK                              | Text alignment in Tables<br>Modify the tables<br>Project: Create a Sports Week newsletter using table  |            |                  |
| 3 <sup>RD</sup> WEEK                              | <b>SUMMER BREAK</b>  |            |                  |
| 4 <sup>TH</sup> WEEK                              | <b>SUMMER BREAK</b>  |            |                  |

**AUGUST**

| CHAPTERS / TOPICS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>Chapter6: Drones and Artificial Intelligence(Theory)</b><br><b>Chapter 7: Introduction to ScratchJr</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK   | Introduction to Artificial intelligence and drones<br>Components and types of drones         |            |                  |
| 2 <sup>ND</sup> WEEK   | Objection recognition in AI Devices<br>Working of drones using AI                            |            |                  |
| 3 <sup>RD</sup> WEEK   | Introduction to ScratchJr<br>Components of ScratchJr   |            |                  |
| 4 <sup>TH</sup> WEEK   | Create a character in ScratchJr<br>Animate a Character using different components of Scratch |            |                  |

**SEPTEMBER**

| CHAPTERS / TOPICS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>Chapter 7: Introduction to ScratchJr</b><br><b>Chapter 8: Character Conversation and Animation in ScratchJr</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK   | Add motion and Sound to the Characters<br><b>Project:</b> Make a space animation movie |            |                  |
| 2 <sup>ND</sup> WEEK   | Add dialogues between the Characters<br>Animate a character                            |            |                  |
| 3 <sup>RD</sup> WEEK   | Hide and show Character<br><b>Project:</b> Create a story of a magic show              |            |                  |
| 4 <sup>TH</sup> WEEK   | <b>POST MID TERM EXAMINATION</b>   |            |                  |

**OCTOBER**

| CHAPTERS / TOPICS                            |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>Chapter9: Introduction to Scratch 3.0</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK                         | Add characters and backgrounds<br>Add dialogues to a character   |            |                  |
| 2 <sup>ND</sup> WEEK                         | Switch character looks and background  |            |                  |
| 3 <sup>RD</sup> WEEK                         | Add motion and sound to the Character  |            |                  |
| 4 <sup>TH</sup> WEEK                         | Make the character appear and disappear<br><b>Project:</b> Create a flipbook on your favourite, animal, place, and thing |            |                  |

**NOVEMBER**

| CHAPTERS / TOPICS    |          | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|----------|------------|------------------|
|                      |          |            |                  |
| 1 <sup>ST</sup> WEEK | REVISION |            |                  |

|                      |                               |
|----------------------|-------------------------------|
| 2 <sup>ND</sup> WEEK | REVISION                      |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |

## SOCIAL SCIENCE

### MARCH

| CHAPTERS / TOPICS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| <ul style="list-style-type: none"> <li><b>. The Sun and its family.</b></li> <li><b>. Our planet Earth.</b></li> </ul> |   |            |                  |
| 1 <sup>ST</sup> WEEK   | <ul style="list-style-type: none"> <li>. Solar System, Stars</li> </ul>   |            |                  |
| 2 <sup>ND</sup> WEEK   | <ul style="list-style-type: none"> <li>. Satellites, Planets</li> </ul>   |            |                  |
| 3 <sup>RD</sup> WEEK   | <ul style="list-style-type: none"> <li>. Earth's atmosphere</li> <li>. Shape of the Earth</li> </ul>  |            |                  |
| 4 <sup>TH</sup> WEEK   | <ul style="list-style-type: none"> <li>. Surface of the Earth</li> </ul>  |            |                  |
|  | <p style="color: #005a8b; font-weight: bold;"> <b>ACTIVITY: 1. "Human Solar System – Walk Through the universe</b><br/> <b>2.Exploring Earth Through SST lab Equipment's</b> </p> |            |                  |

### APRIL

| CHAPTERS / TOPICS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| <ul style="list-style-type: none"> <li><b>. Knowing Our Earth</b></li> <li><b>. The Air Around Us</b></li> </ul> |   |            |                  |
| 1 <sup>ST</sup> WEEK   | <ul style="list-style-type: none"> <li>. A Blue Planet</li> <li>. Globes and Maps</li> <li>. Maps</li> </ul>  |            |                  |
| 2 <sup>ND</sup> WEEK   | <ul style="list-style-type: none"> <li>. Air</li> <li>. Why do we need Air</li> <li>. Air Pollution</li> <li>. Keeping the air clean</li> </ul>   |            |                  |
| 3 <sup>RD</sup> WEEK   | <p><b>REVISION</b></p>  |            |                  |
|  | <p style="color: #005a8b; font-weight: bold;"> <b>ACTIVITY:</b> Fruits and Vegetables<br/>         . Spices, Oils, Famous dishes of India . Fruits and Vegetables<br/>         . Spices, Oils, Famous dishes of India <b>Air displacement Experiment in SST Lab.</b> </p> |            |                  |
| 4 <sup>TH</sup> WEEK   | <p><b>PRE MID TERM EXAMINATION</b></p>  |            |                  |

### MAY

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <ul style="list-style-type: none"> <li><b>.Water We Drink</b></li> <li><b>. My community</b></li> <li><b>. Occupations</b></li> <li><b>. Our Country</b></li> </ul> |   |            |                  |
| 1 <sup>ST</sup> WEEK  | <ul style="list-style-type: none"> <li>. Water</li> <li>. Uses of Water</li> <li>. Forms of Water</li> <li>. Sources of Water</li> </ul>  |            |                  |
| 2 <sup>ND</sup> WEEK  | <ul style="list-style-type: none"> <li>. Water Cycle</li> <li>. Saving Water</li> <li>. My community</li> <li>. Important Buildings</li> </ul>  |            |                  |
| 3 <sup>RD</sup> WEEK  | <ul style="list-style-type: none"> <li>. Occupations, Occupations in villages</li> <li>. Farming, Animal rearing</li> <li>. Occupations in cities</li> <li>. Factories</li> <li>. Handicrafts</li> <li>. Hobbies and occupations</li> </ul> |            |                  |
| 4 <sup>TH</sup> WEEK  | <ul style="list-style-type: none"> <li>. National Symbols</li> <li>. National Flag</li> <li>. National Anthem</li> </ul>  |            |                  |

|  |  |
|--|--|
|  | <ul style="list-style-type: none"> <li>. National Song</li> <li>. National emblem</li> <li>. Indian Rupee</li> </ul> |
|--|--|

## JUNE

| CHAPTERS / TOPICS        |  | WEIGHT-AGE | TEACHING PERIODS |
|--------------------------|--|------------|------------------|
| <b>. STATES OF INDIA</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK     | <ul style="list-style-type: none"> <li>. States and their Capitals</li> </ul>  |            |                  |
|                          | <b>ACTIVITY: 1. Locating the States of India on a Political Map</b><br><b>2. People in my community – Role cards</b> |            |                  |
| 2 <sup>ND</sup> WEEK     | REVISION   |            |                  |
| 3 <sup>RD</sup> WEEK     | <b>MID TERM EXAMINATION</b>  |            |                  |
| 4 <sup>TH</sup> WEEK     | <b>MID TERM EXAMINATION</b>  |            |                  |

## JULY

| CHAPTERS / TOPICS                                    |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>. Important Cities of India: Mumbai and Delhi</b> |  |            |                  |
| <b>. India and its Culture</b>                       |  |            |                  |
| <b>. Food we Eat</b>                                 |  |            |                  |
| <b>. Clothes we wear</b>                             |  |            |                  |
| <b>. Festivals we celebrate</b>                      |  |            |                  |
| 1 <sup>ST</sup> WEEK                                 | <ul style="list-style-type: none"> <li>. Mumbai</li> <li>. Delhi</li> </ul>    |            |                  |
| 2 <sup>ND</sup> WEEK                                 | <ul style="list-style-type: none"> <li>. Languages</li> <li>. Dance</li> </ul> |            |                  |
| 3 <sup>RD</sup> WEEK                                 | <b>SUMMER BREAK</b>  |            |                  |
| 4 <sup>TH</sup> WEEK                                 | <b>SUMMER BREAK</b>  |            |                  |

## AUGUST

| CHAPTERS / TOPICS               |   | WEIGHT-AGE | TEACHING PERIODS |
|---------------------------------|---|------------|------------------|
| <b>. Food we Eat</b>            |   |            |                  |
| <b>. Clothes we wear</b>        |   |            |                  |
| <b>. Festivals we celebrate</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK            | <ul style="list-style-type: none"> <li>. Music</li> <li>. Food Grains, pulses</li> </ul>  |            |                  |
| 2 <sup>ND</sup> WEEK            | <ul style="list-style-type: none"> <li>. Fruits and Vegetables</li> <li>. Spices, Oils, Famous dishes of India</li> </ul>                           |            |                  |
| 3 <sup>RD</sup> WEEK            | <ul style="list-style-type: none"> <li>. Clothes we wear</li> </ul>   |            |                  |
| 4 <sup>TH</sup> WEEK            | <ul style="list-style-type: none"> <li>. Holi</li> <li>. Eid</li> <li>. Pongal and Onam</li> </ul> <p><b>Activity: Celebrating Eid and Holi</b></p> |            |                  |

## SEPTEMBER

| CHAPTERS / TOPICS               |   | WEIGHT-AGE | TEACHING PERIODS |
|---------------------------------|---|------------|------------------|
| <b>. Festivals we celebrate</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK            | <ul style="list-style-type: none"> <li>. Dussehra</li> <li>. Diwali</li> <li>. Christmas</li> <li>. Guru Purab</li> <li>. Some other Festivals</li> <li>. National Festivals</li> </ul> |            |                  |
| 2 <sup>ND</sup> WEEK            | REVISION  |            |                  |

|                      |  |
|----------------------|--|
| 3 <sup>RD</sup> WEEK | REVISION   |
|                      | <b>ACTIVITY: 1. Role play “Festival Parade”<br/>2. My Favourite Homemade Food Day<br/>3. “Culture Around Us – Show and tell”</b> |
| 4 <sup>TH</sup> WEEK | <b>POST MID TERM EXAMINATION</b>   |

#### OCTOBER

|                      | CHAPTERS / TOPICS  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
|                      | <ul style="list-style-type: none"> <li><b>. Means of travel</b></li> <li><b>. Early Human Beings</b></li> <li><b>. Discovery of Fire</b></li> <li><b>. Farming and Wheel</b></li> </ul>                |            |                  |
| 1 <sup>st</sup> WEEK | <ul style="list-style-type: none"> <li><b>. Means of Transport</b></li> <li><b>. Rules for safety</b></li> </ul>   |            |                  |
| 2 <sup>ND</sup> WEEK | <ul style="list-style-type: none"> <li><b>. What is Communication</b></li> <li><b>. Types of Communication</b></li> <li><b>. Mass Communication</b></li> <li><b>. Artificial Satellites</b></li> </ul> |            |                  |
| 3 <sup>RD</sup> WEEK | <ul style="list-style-type: none"> <li><b>. Early Human Beings</b></li> <li><b>. Stone Age</b></li> </ul>  |            |                  |
| 4 <sup>TH</sup> WEEK | <ul style="list-style-type: none"> <li><b>. Discovery of Fire</b></li> <li><b>. Discovery of Farming</b></li> <li><b>. Domestication of Animals</b></li> <li><b>. Invention of wheel</b></li> </ul>    |            |                  |
|                      | <b>ACTIVITY: 1. “If I Could travel” Speaking Activity<br/>2. Who am I? (Guessing Game)<br/>3. Before and After Wheel Chart</b>   |            |                  |

#### NOVEMBER

|                      | CHAPTERS / TOPICS             | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | <b>REVISION</b>               |            |                  |
| 2 <sup>ND</sup> WEEK | <b>REVISION</b>               |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

#### DECEMBER

|                      | CHAPTERS / TOPICS | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK |                   |            |                  |
| 2 <sup>ND</sup> WEEK |                   |            |                  |
| 3 <sup>RD</sup> WEEK |                   |            |                  |
| 4 <sup>TH</sup> WEEK |                   |            |                  |

## MATHS

### MARCH

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <b>Chapter 1: Place value</b><br><b>Chapter 2: Addition</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK  | Place value of numbers<br>Comparing numbers   |            |                  |
| 2 <sup>ND</sup> WEEK  | Ordering numbers<br>Rounding numbers          |            |                  |
| 3 <sup>RD</sup> WEEK  | Addition with regrouping<br>Checking addition |            |                  |
| 4 <sup>TH</sup> WEEK  | <b>Activity: Roll and add</b>                 |            |                  |

### APRIL

| CHAPTERS / TOPICS           |                                    | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------|------------------------------------|------------|------------------|
| <b>Chapter 2 : Addition</b> |                                    |            |                  |
| 1 <sup>ST</sup> WEEK        | Adding bigger numbers              |            |                  |
| 2 <sup>ND</sup> WEEK        | Word problems                      |            |                  |
| 3 <sup>RD</sup> WEEK        | <b>Activity: Place value house</b> |            |                  |
| 4 <sup>TH</sup> WEEK        | <b>PRE MID EXAMINATION</b>         |            |                  |

### MAY

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <b>Chapter 3: Subtraction</b><br><b>Chapter 4: Shapes, Space and Patterns</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK  | Subtraction with regrouping   |            |                  |
| 2 <sup>ND</sup> WEEK  | Subtraction bar models  |            |                  |
| 3 <sup>RD</sup> WEEK  | Plane and solid shapes<br>Patterns                                      |            |                  |
| 4 <sup>TH</sup> WEEK  | Symmetry and line of symmetry<br><b>Activity: Dice roll subtraction</b> |            |                  |

### JUNE

| CHAPTERS / TOPICS      |   | WEIGHT-AGE | TEACHING PERIODS |
|------------------------|---|------------|------------------|
| <b>Chapter 5: Data</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK   | Bar graphs<br>Pictographs and Tally marks |            |                  |
| 2 <sup>ND</sup> WEEK   | REVISION                                  |            |                  |
| 3 <sup>RD</sup> WEEK   | <b>MID TERM EXAMINATION</b>               |            |                  |
| 4 <sup>TH</sup> WEEK   | <b>MID TERM EXAMINATION</b>               |            |                  |

### JULY

| CHAPTERS / TOPICS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>Chapter 6: Measurement ( Self study)</b><br><b>Chapter 7: Fractions</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK   | Fraction of a whole<br>Fraction parts                          |            |                  |
| 2 <sup>ND</sup> WEEK   | Fractions in real life<br><b>Activity: Colour the fraction</b> |            |                  |

|                      |                     |
|----------------------|---------------------|
| 3 <sup>RD</sup> WEEK | <b>SUMMER BREAK</b> |
| 4 <sup>TH</sup> WEEK | <b>SUMMER BREAK</b> |

## AUGUST

| CHAPTERS / TOPICS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| <b>Chapter 8 : Multiplication</b><br><b>Chapter 9 : Money</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK  | Arrays in multiplication<br>Multiplication with regrouping     |            |                  |
| 2 <sup>ND</sup> WEEK  | Problem solving / word problems                                |            |                  |
| 3 <sup>RD</sup> WEEK  | Adding and subtracting money<br>Multiplying and dividing money |            |                  |
| 4 <sup>TH</sup> WEEK  | <b>Activity: Roll and multiply</b>                             |            |                  |

## SEPTEMBER

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <b>Chapter 10: Division</b><br><b>Chapter 11: More division</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK  | Division arrays<br>Exploring division                         |            |                  |
| 2 <sup>ND</sup> WEEK  | Long division<br>Equal grouping                               |            |                  |
| 3 <sup>RD</sup> WEEK  | Repeated subtraction<br><b>Activity: Grouping with sticks</b> |            |                  |
| 4 <sup>TH</sup> WEEK  | <b>POST MID EXAMINATION</b>                                   |            |                  |

## OCTOBER

| CHAPTERS / TOPICS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| <b>Chapter 11: More division</b><br><b>Chapter 12: Time</b> |  |            |                  |
| 1 <sup>ST</sup> WEEK  | Dividing 2 and 3 digit numbers                               |            |                  |
| 2 <sup>ND</sup> WEEK  | Understanding remainders                                     |            |                  |
| 3 <sup>RD</sup> WEEK  | Reading and telling time<br>Calendar                         |            |                  |
| 4 <sup>TH</sup> WEEK  | Timeline<br>Hours and minutes<br><b>Activity: Time bingo</b> |            |                  |

## NOVEMBER

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | <b>REVISION</b>               |            |                  |
| 2 <sup>ND</sup> WEEK | <b>REVISION</b>               |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

## DECEMBER

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |

|                      |  |
|----------------------|--|
| 3 <sup>RD</sup> WEEK |  |
| 4 <sup>TH</sup> WEEK |  |

### MARCH

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <ul style="list-style-type: none"> <li>• EATING HABITS OF ANIMALS</li> <li>• MATERIALS AROUND US</li> </ul> |   |            |                  |
| 1 <sup>st</sup> WEEK  | <b>EATING HABITS OF ANIMALS</b><br>Why animals need food<br>What animals eat                                  |            |                  |
| 2 <sup>nd</sup> WEEK  | How animals eat<br>Food chain<br><b>Activity: Catch the Chain -Food Chain Relay.</b>                          |            |                  |
| 3 <sup>rd</sup> WEEK  | <b>MATERIALS AROUND US</b><br>Types of materials<br>Materials from animals,                                   |            |                  |
| 4 <sup>th</sup> WEEK  | Material materials from earth<br>Man-made materials<br><b>Activity: Materials and their properties Chart.</b> |            |                  |

### APRIL

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <ul style="list-style-type: none"> <li>• ALL ABOUT SOIL</li> <li>•</li> </ul> |   |            |                  |
| 1 <sup>st</sup> WEEK  | <b>ALL ABOUT SOIL</b><br>How soil is formed<br>What soil contains                                       |            |                  |
| 2 <sup>nd</sup> WEEK  | Types of soil<br>Importance of soil<br><b>Activity: Water Soakers:The great soil Lab Investigation.</b> |            |                  |
| 3 <sup>rd</sup> WEEK  | <b>SOLID,LIQUID AND GASES</b><br>Solids<br>Liquids<br>Gases   |            |                  |
| 4 <sup>th</sup> WEEK  | <b>PRE MID TERM EXAMINATION</b>   |            |                  |

### MAY

| CHAPTERS / TOPICS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <ul style="list-style-type: none"> <li>• SOLIDS, LIQUIDS AND GASES(Continued..)</li> <li>• LIVING AND NON LIVING THINGS</li> <li>• PARTS OF A PLANT</li> </ul> |  |            |                  |
| 1 <sup>st</sup> WEEK   | Change of form<br><b>Activity: Wiggly Vs.Flowing Vs.Invisible Show.</b>  |            |                  |
| 2 <sup>nd</sup> WEEK   | <b>LIVING AND NON LIVING THINGS</b><br>Living things need food<br>Living things move,<br>Living things, breathe                                      |            |                  |
| 3 <sup>rd</sup> WEEK   | Living things feel<br>Living things grow<br>Living things we produce and give out waste.<br><b>Activity: Root Watch (Onion Observation Activity)</b> |            |                  |
| 4 <sup>th</sup> WEEK   | <b>PARTS OF A PLANT</b><br>Root<br>Stem  |            |                  |

### JUNE

| CHAPTERS / TOPICS         |   | WEIGHT-AGE                  | TEACHING PERIODS |
|---------------------------|---|-----------------------------|------------------|
| <b>• PARTS OF A PLANT</b> |   |                             |                  |
| 1 <sup>ST</sup> WEEK      | Leaf<br>Flower fruit and seeds<br><b>Activity: Edible Botanical Salad Bowl.</b> |                             |                  |
| 2 <sup>ND</sup> WEEK      |   | REVISION                    |                  |
| 3 <sup>RD</sup> WEEK      |   | <b>MID TERM EXAMINATION</b> |                  |
| 4 <sup>TH</sup> WEEK      | .   | <b>MID TERM EXAMINATION</b> |                  |

## JULY

| CHAPTERS / TOPICS              |   | WEIGHT-AGE          | TEACHING PERIODS |
|--------------------------------|---|---------------------|------------------|
| <b>• OUR FEATHERED FRIENDS</b> |   |                     |                  |
| 1 <sup>ST</sup> WEEK           | <b>OUR FEATHERED FRIENDS</b><br>How birds fly<br>Types of feathers<br>Types of beaks                                      |                     |                  |
| 2 <sup>ND</sup> WEEK           | Types of feet and claws<br>Types of nest<br>Caring for young ones<br><b>Activity: Make a Bird Bath and a Bird Feeder.</b> |                     |                  |
| 3 <sup>RD</sup> WEEK           |   | <b>SUMMER BREAK</b> |                  |
| 4 <sup>TH</sup> WEEK           |   | <b>SUMMER BREAK</b> |                  |

## AUGUST

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <b>• HOW OUR BODY WORKS</b><br><b>• SAFETY AND OUR HOME</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK  | <b>HOW OUR BODY WORKS</b><br>Digestive system,<br>Respiratory system<br>Circulatory system  |            |                  |
| 2 <sup>ND</sup> WEEK  | Nervous system<br>Skeletal system<br>Muscular and reproductive system<br>Excretory system<br><b>Activity: Body System Domino Match.</b> |            |                  |
| 3 <sup>RD</sup> WEEK  | <b>SAFETY AND HOME</b><br>Safety rules at home<br>Safety rules outside home,<br>Safety Rules at school<br>Safety rules in playground,   |            |                  |
| 4 <sup>TH</sup> WEEK  | First aid<br>First aid tips for minor injuries<br>Home is the best<br>A clean house<br><b>Activity: Safe or not Safe Role play.</b>     |            |                  |

## SEPTEMBER

| CHAPTERS / TOPICS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| <b>• LIGHT SOUND AND FORCE</b><br><b>• UP IN THE SKY</b> |   |            |                  |
| 1 <sup>ST</sup> WEEK                                     | <b>LIGHT, SOUND AND FORCE</b><br>Light and its sources<br>Shadows               |            |                  |
| 2 <sup>ND</sup> WEEK                                     | Sound<br>Force work in energy.<br><b>Activity-Homemade Musical Instruments.</b> |            |                  |

|                      |   |
|----------------------|---|
| 3 <sup>RD</sup> WEEK | <b>UP IN THE SKY</b><br>Presentation of the given chapter |
| 4 <sup>TH</sup> WEEK | <b>POST MID TERM EXAMINATION</b>                          |

## OCTOBER

| CHAPTERS / TOPICS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <ul style="list-style-type: none"> <li>• <b>AIR WATER AND WEATHER</b></li> <li>• <b>PLANTS AND THE ENVIRONMENT</b></li> </ul> |   |            |                  |
| 1 <sup>st</sup> WEEK  | <b>AIR WATER AND WEATHER</b><br>Air<br>Water  |            |                  |
| 2 <sup>ND</sup> WEEK  | Whether<br>Seasons<br><b>Activity: Make your own Rain Gauge.</b>                      |            |                  |
| 3 <sup>RD</sup> WEEK  | <b>PLANTS AND THE ENVIRONMENT</b><br>Importance of plants<br>Saving trees and forests |            |                  |
| 4 <sup>TH</sup> WEEK  | Waste management<br><b>Activity: Trash to Treasure Craft</b>                          |            |                  |

## NOVEMBER

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
|                      |                               |            |                  |
| 1 <sup>ST</sup> WEEK | <b>REVISION</b>               |            |                  |
| 2 <sup>ND</sup> WEEK | <b>REVISION</b>               |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

## DECEMBER

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
|                      |  |            |                  |
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |

## APTITUDE AND REASONING

### MARCH

| CHAPTERS / TOPICS    |                | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|----------------|------------|------------------|
| <b>Patterns</b>      |                |            |                  |
| 1 <sup>ST</sup> WEEK | Page no. 5-7   |            |                  |
| 2 <sup>ND</sup> WEEK | Page no. 8-11  |            |                  |
| 3 <sup>RD</sup> WEEK | Page no. 12-14 |            |                  |
| 4 <sup>TH</sup> WEEK | REVISION       |            |                  |

### APRIL

| CHAPTERS / TOPICS    |                                 | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---------------------------------|------------|------------------|
| <b>Alphabet test</b> |                                 |            |                  |
| 1 <sup>ST</sup> WEEK | Page no. 15-17                  |            |                  |
| 2 <sup>ND</sup> WEEK | Page no. 18-19                  |            |                  |
| 3 <sup>RD</sup> WEEK | Page no. 20-21                  |            |                  |
| 4 <sup>TH</sup> WEEK | <b>PRE MID TERM EXAMINATION</b> |            |                  |

### MAY

| CHAPTERS / TOPICS                 |                | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------------|----------------|------------|------------------|
| <b>Analogy and classification</b> |                |            |                  |
| 1 <sup>ST</sup> WEEK              | Page no.22-23  |            |                  |
| 2 <sup>ND</sup> WEEK              | Page no. 24-25 |            |                  |
| 3 <sup>RD</sup> WEEK              | Page no. 26-27 |            |                  |
| 4 <sup>TH</sup> WEEK              | PRACTICE       |            |                  |

### JUNE

| CHAPTERS / TOPICS    |                             | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-----------------------------|------------|------------------|
|                      |                             |            |                  |
| 1 <sup>ST</sup> WEEK | REVISION                    |            |                  |
| 2 <sup>ND</sup> WEEK | REVISION                    |            |                  |
| 3 <sup>RD</sup> WEEK | <b>MID TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>MID TERM EXAMINATION</b> |            |                  |

### JULY

| CHAPTERS / TOPICS    |                     | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---------------------|------------|------------------|
| <b>Ranking test</b>  |                     |            |                  |
| 1 <sup>ST</sup> WEEK | Page no.28-30       |            |                  |
| 2 <sup>ND</sup> WEEK | Page no.31-33       |            |                  |
| 3 <sup>RD</sup> WEEK | <b>SUMMER BREAK</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>SUMMER BREAK</b> |            |                  |

### AUGUST

| CHAPTERS / TOPICS          |                | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|----------------|------------|------------------|
| <b>Coding and decoding</b> |                |            |                  |
| 1 <sup>ST</sup> WEEK       | Page no.34-35  |            |                  |
| 2 <sup>ND</sup> WEEK       | Page no.36-38  |            |                  |
| 3 <sup>RD</sup> WEEK       | Page no. 39-41 |            |                  |
| 4 <sup>TH</sup> WEEK       | PRACTICE       |            |                  |

**SEPTEMBER**

| CHAPTERS / TOPICS       |                                  | WEIGHT-AGE | TEACHING PERIODS |
|-------------------------|----------------------------------|------------|------------------|
| <b>Embedded figures</b> |                                  |            |                  |
| 1 <sup>ST</sup> WEEK    | Page no. 42-44                   |            |                  |
| 2 <sup>ND</sup> WEEK    | Page no.45-47                    |            |                  |
| 3 <sup>RD</sup> WEEK    | Page no. 48-49                   |            |                  |
| 4 <sup>TH</sup> WEEK    | <b>POST MID TERM EXAMINATION</b> |            |                  |

**OCTOBER**

| CHAPTERS / TOPICS    |                 | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-----------------|------------|------------------|
| <b>Mirror images</b> |                 |            |                  |
| 1 <sup>ST</sup> WEEK | Page no.50-52   |            |                  |
| 2 <sup>ND</sup> WEEK | Page no. 53-54  |            |                  |
| 3 <sup>RD</sup> WEEK | Page no.55-56   |            |                  |
| 4 <sup>TH</sup> WEEK | <b>PRACTICE</b> |            |                  |

**NOVEMBER**

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
|                      |                               |            |                  |
| 1 <sup>ST</sup> WEEK | <b>REVISION</b>               |            |                  |
| 2 <sup>ND</sup> WEEK | <b>REVISION</b>               |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

**DECEMBER**

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
|                      |  |            |                  |
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |

# URDU

## MARCH

| CHAPTERS / TOPICS    |   | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---|------------|------------------|
|                      | ۱: حمد<br>گرائمر  |            |                  |
| 1 <sup>ST</sup> WEEK | تعارف<br>نظم و نثر میں فرق<br>۱: حمد  |            |                  |
| 2 <sup>ND</sup> WEEK | عبارت خوانی کی مشق<br>تحریری مشق<br>مختلف الفاظ سے جملے بنانا                       |            |                  |
| 3 <sup>RD</sup> WEEK | ۲: گرائمر<br>کلمہ اور اسکی اقسام<br>اسم اور اسکی اقسام<br>مضمون: میرا پسندیدہ استاد |            |                  |
| 4 <sup>TH</sup> WEEK | ۳: سرگرمی<br>اردو عبارت میں اسم معرفہ اور اسم نکرہ پہچانے کی سرگرمی                 |            |                  |

## APRIL

| CHAPTERS / TOPICS    |   | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---|------------|------------------|
|                      | ۲: ایک شیر اور خرگوش<br>۳: کاغذ<br>گرائمر                                     |            |                  |
| 1 <sup>ST</sup> WEEK | ۲: ایک شیر اور خرگوش<br>۳: کاغذ   |            |                  |
| 2 <sup>ND</sup> WEEK | ۴: گنتی کے لحاظ سے اسم کی اقسام<br>جنس کے لحاظ سے اسم کی اقسام<br>متضاد الفاظ |            |                  |
| 3 <sup>RD</sup> WEEK | ۵: گنتی (دس سے تیس تک)<br>تقویم عبارت   |            |                  |
| 4 <sup>TH</sup> WEEK | <b>PRE MID TERM EXAMINATION</b>   |            |                  |

## MAY

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
|                      | ۶: بوا<br>۵: خوشامد کا انجام<br>گرائمر   |            |                  |
| 1 <sup>ST</sup> WEEK | ۴: بوا<br>مہینوں کے نام  |            |                  |
| 2 <sup>ND</sup> WEEK | ۵: خوشامد کا انجام<br>مختلف الفاظ سے جملے بنانا  |            |                  |
| 3 <sup>RD</sup> WEEK | ۶: گرائمر<br>مضمون: میری پیاری ماں<br>درخواست: ایک دن کی رخصت طلب کرنے کی درخواست<br>فیس معاف کرانے کی درخواست<br>واحد جمع<br>مذکر مؤنث<br>متضاد الفاظ<br>مترادفات |            |                  |
| 4 <sup>TH</sup> WEEK | ۷: سرگرمی<br>مختلف تصاویر دیکھ کر ان پر مضمون لکھنے کی سرگرمی  |            |                  |

## JUNE

| CHAPTERS / TOPICS         |  | WEIGHT-AGE | TEACHING PERIODS |
|---------------------------|--|------------|------------------|
| ٦: ایڈیشن<br>٧: سبزی والا |  |            |                  |
| 1 <sup>ST</sup> WEEK      | ٦: ایڈیشن<br>٧: سبزی والا<br>تفہیم عبارت |            |                  |
| 2 <sup>ND</sup> WEEK      | REVISION                                 |            |                  |
| 3 <sup>RD</sup> WEEK      | MID TERM EXAMINATION                     |            |                  |
| 4 <sup>TH</sup> WEEK      | MID TERM EXAMINATION                     |            |                  |

## JULY

| CHAPTERS / TOPICS             |  | WEIGHT-AGE | TEACHING PERIODS |
|-------------------------------|--|------------|------------------|
| ٨: میں وعدہ کرتی ہوں<br>گرائم |  |            |                  |
| 1 <sup>ST</sup> WEEK          | ٨: میں وعدہ کرتی ہوں<br>جموں کشمیر کے اضلاع کے نام                   |            |                  |
| 2 <sup>ND</sup> WEEK          | ٩: گرائم<br>مضمون: اتفاق میں طاقت ہے<br>فعل کی تعریف<br>فعل کی اقسام |            |                  |
| 3 <sup>RD</sup> WEEK          | SUMMER BREAK   |            |                  |
| 4 <sup>TH</sup> WEEK          | SUMMER BREAK   |            |                  |

## AUGUST

| CHAPTERS / TOPICS                        |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| ٩: ماں<br>١٠: بستہ میرا بے وزنی<br>گرائم |  |            |                  |
| 1 <sup>ST</sup> WEEK                     | ٩: ماں<br>١٠: بستہ میرا بے وزنی  |            |                  |
| 2 <sup>ND</sup> WEEK                     | عبارت خوانی کی مشق<br>تحریری مشق<br>پانچ حرفی الفاظ سے جملے بنانا                |            |                  |
| 3 <sup>RD</sup> WEEK                     | ١١: گرائم<br>خط: امتحان میں کامیابی حاصل کرنے پر دوست کے نام خط لکھیں<br>اسم صفت |            |                  |
| 4 <sup>TH</sup> WEEK                     | ١٢: سرگرمی<br>بیت بازی   |            |                  |

## SEPTEMBER

| CHAPTERS / TOPICS                                 |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| ١١: ایک جھوٹے کی کہانی<br>١٢: بیماری غذا<br>گرائم |   |            |                  |
| 1 <sup>ST</sup> WEEK                              | ١١: ایک جھوٹے کی کہانی<br>١٢: بیماری غذا                      |            |                  |
| 2 <sup>ND</sup> WEEK                              | ١٣: گرائم<br>واحد جمع<br>مذکر مؤنث<br>متضاد الفاظ<br>متراکفات |            |                  |
| 3 <sup>RD</sup> WEEK                              | تفہیم عبارت<br>درست اردو زبان بولنے کی مشق                    |            |                  |
| 4 <sup>TH</sup> WEEK                              | POST MID TERM EXAMINATION                                     |            |                  |

## OCTOBER

| CHAPTERS / TOPICS    |   | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---|------------|------------------|
|                      | ۱۳: میرا وطن<br>۱۴: مکار بلی  |            |                  |
| 1 <sup>ST</sup> WEEK | ۱۳: میرا وطن<br>۱۴: مکار بلی  |            |                  |
| 2 <sup>ND</sup> WEEK | گرانمر<br>مضمون: میرا اسکول<br>درخواست: فیس معاف کرانے کی درخواست<br>اسم ضمیر کی تعریف اور اسکی اقسام |            |                  |
| 3 <sup>RD</sup> WEEK | تحریری مشق<br>مختلف الفاظ سے جملے بنانے کی مشق<br>تقویم عبارت   |            |                  |
| 4 <sup>TH</sup> WEEK | سرگرمی<br>اردو عبارت میں اسماء، افعال اور ضمائر پہچاننے کی سرگرمی                                     |            |                  |

## NOVEMBER

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | REVISION                      |            |                  |
| 2 <sup>ND</sup> WEEK | REVISION                      |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

## DECEMBER

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |

# Subject - Kashmiri

## MARCH

| CHAPTERS / TOPICS        |                                      | WEIGHT-AGE | TEACHING PERIODS |
|--------------------------|--------------------------------------|------------|------------------|
| سبق نمبر ۱ - پنی پنی کام |                                      |            |                  |
| 1 <sup>ST</sup> WEEK     | سبق نمبر ۱ - پنی پنی کام             |            |                  |
| 2 <sup>ND</sup> WEEK     | سبق - آواز ته آواز نشانه صفحہ نمبر ۵ |            |                  |
| 3 <sup>RD</sup> WEEK     | مشق ته بک ورک                        |            |                  |
| 4 <sup>TH</sup> WEEK     | گرامر - ناوت ته اشارے ناوت           |            |                  |

## APRIL

| CHAPTERS / TOPICS      |                                 | WEIGHT-AGE | TEACHING PERIODS |
|------------------------|---------------------------------|------------|------------------|
| سبق نمبر ۵ - گاٹل کوکر |                                 |            |                  |
| 1 <sup>ST</sup> WEEK   | سبق نمبر ۵ - گاٹل کوکر          |            |                  |
| 2 <sup>ND</sup> WEEK   | مشق ته بک ورک                   |            |                  |
| 3 <sup>RD</sup> WEEK   | روجن کرن                        |            |                  |
| 4 <sup>TH</sup> WEEK   | <b>PRE MID TERM EXAMINATION</b> |            |                  |

## MAY

| CHAPTERS / TOPICS       |                           | WEIGHT-AGE | TEACHING PERIODS |
|-------------------------|---------------------------|------------|------------------|
| سبق نمبر ۶ - گندن دروکن |                           |            |                  |
| 1 <sup>ST</sup> WEEK    | سبق نمبر ۶ - گندن دروکن   |            |                  |
| 2 <sup>ND</sup> WEEK    | مشق ته بک ورک             |            |                  |
| 3 <sup>RD</sup> WEEK    | گرامر - کراوت ته دور بندی |            |                  |
| 4 <sup>TH</sup> WEEK    | سبق نمبر ۸ - شریف شر      |            |                  |

## JUNE

| CHAPTERS / TOPICS    |                             | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-----------------------------|------------|------------------|
| سبق نمبر ۸ - شریف شر |                             |            |                  |
| 1 <sup>ST</sup> WEEK | کلاس ٹیسٹ                   |            |                  |
| 2 <sup>ND</sup> WEEK | REVISION                    |            |                  |
| 3 <sup>RD</sup> WEEK | <b>MID TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>MID TERM EXAMINATION</b> |            |                  |

## JULY

| CHAPTERS / TOPICS              |  | WEIGHT-AGE | TEACHING PERIODS |
|--------------------------------|--|------------|------------------|
| سبق نمبر ۷ - لوکٹے موکٹے تارکو |  |            |                  |
| 1 <sup>ST</sup> WEEK           | سبق نمبر ۷ - لوکٹے موکٹے تارکو - مشق ته بک ورک |            |                  |
| 2 <sup>ND</sup> WEEK           | سبق نمبر ۰۲ - پنی پنی کام - مشق ته بک ورک      |            |                  |
| 3 <sup>RD</sup> WEEK           | <b>SUMMER BREAK</b>                            |            |                  |
| 4 <sup>TH</sup> WEEK           | <b>SUMMER BREAK</b>                            |            |                  |

## AUGUST

| CHAPTERS / TOPICS         |                           | WEIGHT-AGE | TEACHING PERIODS |
|---------------------------|---------------------------|------------|------------------|
| سبق نمبر ۰۳ - پنی پنی کام |                           |            |                  |
| 1 <sup>ST</sup> WEEK      | سبق نمبر ۰۳ - پنی پنی کام |            |                  |
| 2 <sup>ND</sup> WEEK      | مشق ته بک ورک             |            |                  |
| 3 <sup>RD</sup> WEEK      | گرامر - ٹکھے کراوتی       |            |                  |
| 4 <sup>TH</sup> WEEK      | صوتیہ ته مصتمہ            |            |                  |

## SEPTEMBER

| CHAPTERS / TOPICS    |                                  | WEIGHT-AGE                | TEACHING PERIODS |
|----------------------|----------------------------------|---------------------------|------------------|
|                      | سبق نمبر ۰۴ - ٹوٹھے نبی ۴        |                           |                  |
| 1 <sup>ST</sup> WEEK |                                  | سبق نمبر ۰۴ - ٹوٹھے نبی ۴ |                  |
| 2 <sup>ND</sup> WEEK |                                  | مشق ته نصائبی بک ورک      |                  |
| 3 <sup>RD</sup> WEEK |                                  | روجن کرن                  |                  |
| 4 <sup>TH</sup> WEEK | <b>POST MID TERM EXAMINATION</b> |                           |                  |

## OCTOBER

| CHAPTERS / TOPICS    |                       | WEIGHT-AGE                             | TEACHING PERIODS |
|----------------------|-----------------------|--|------------------|
|                      | سبق نمبر ۰۹ - لیپ وری |  |                  |
| 1 <sup>ST</sup> WEEK |                       | مشق ته نصائبی بک ورک - سبق نمبر ۰۹     |                  |
| 2 <sup>ND</sup> WEEK |                       | گرامر - بلوت ته امچ ترکیب              |                  |
| 3 <sup>RD</sup> WEEK |                       | سبق نمبر ۱۰ - گرند                     |                  |
| 4 <sup>TH</sup> WEEK |                       | سبق - آواز ته آواز نشانہ صفحہ نمبر - ۵ |                  |

## NOVEMBER

| CHAPTERS / TOPICS    |                                       | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---------------------------------------|------------|------------------|
|                      | سبق - آواز ته آواز نشانہ صفحہ نمبر ۰۵ |            |                  |
| 1 <sup>ST</sup> WEEK | <b>REVISION</b>                       |            |                  |
| 2 <sup>ND</sup> WEEK | <b>REVISION</b>                       |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b>         |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b>         |            |                  |

## DECEMBER

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |

## Arabic

### MARCH

| CHAPTERS / TOPICS    |                              | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | Book ( page no. 1-6 )        |            |                  |
| 2 <sup>ND</sup> WEEK | Book ( page no. 7-12 )       |            |                  |
| 3 <sup>RD</sup> WEEK | Dua before and after eating. |            |                  |
| 4 <sup>TH</sup> WEEK | Revision.                    |            |                  |

### APRIL

| CHAPTERS / TOPICS    |                                 | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | Book ( page no. 13-18 )         |            |                  |
| 2 <sup>ND</sup> WEEK | First and second kalima.        |            |                  |
| 3 <sup>RD</sup> WEEK | Revision.                       |            |                  |
| 4 <sup>TH</sup> WEEK | <b>PRE MID TERM EXAMINATION</b> |            |                  |

### MAY

| CHAPTERS / TOPICS    |                                    | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|------------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | Book ( page no. 19-24 )            |            |                  |
| 2 <sup>ND</sup> WEEK | Book ( page no. 25-30 )            |            |                  |
| 3 <sup>RD</sup> WEEK | Surat-ul-fatiha and Surat-un-naas. |            |                  |
| 4 <sup>TH</sup> WEEK | Revision.                          |            |                  |

### JUNE

| CHAPTERS / TOPICS    |                             | WEIGHT-AGE                  | TEACHING PERIODS |
|----------------------|-----------------------------|-----------------------------|------------------|
| 1 <sup>ST</sup> WEEK | Book ( page no. 31-36 )     |                             |                  |
| 2 <sup>ND</sup> WEEK | REVISION                    |                             |                  |
| 3 <sup>RD</sup> WEEK | <b>MID TERM EXAMINATION</b> |                             |                  |
| 4 <sup>TH</sup> WEEK | .                           | <b>MID TERM EXAMINATION</b> |                  |

### JULY

| CHAPTERS / TOPICS    |   | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|---|------------|------------------|
| 1 <sup>ST</sup> WEEK | Book ( page no. 37-42 )                 |            |                  |
| 2 <sup>ND</sup> WEEK | Dua before sleeping and after sleeping. |            |                  |
| 3 <sup>RD</sup> WEEK | <b>SUMMER BREAK</b>                     |            |                  |
| 4 <sup>TH</sup> WEEK | <b>SUMMER BREAK</b>                     |            |                  |

### AUGUST

| CHAPTERS / TOPICS    |                                      | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--------------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | Book ( page no. 43-48 )              |            |                  |
| 2 <sup>ND</sup> WEEK | Book ( page no. 49-54 )              |            |                  |
| 3 <sup>RD</sup> WEEK | Surah-tul-falk and Surat-ul-ikhlaas. |            |                  |
| 4 <sup>TH</sup> WEEK | Revision.                            |            |                  |

**SEPTEMBER**

| CHAPTERS / TOPICS    |                                  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|----------------------------------|------------|------------------|
| 1 <sup>st</sup> WEEK | Book ( page no. 55-60 )          |            |                  |
| 2 <sup>ND</sup> WEEK | Book ( page no. 61-66 )          |            |                  |
| 3 <sup>RD</sup> WEEK | Revision.                        |            |                  |
| 4 <sup>TH</sup> WEEK | <b>POST MID TERM EXAMINATION</b> |            |                  |

**OCTOBER**

| CHAPTERS / TOPICS    |                         | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------|------------|------------------|
| 1 <sup>st</sup> WEEK | Book ( page no. 67-72 ) |            |                  |
| 2 <sup>ND</sup> WEEK | Third kalima.           |            |                  |
| 3 <sup>RD</sup> WEEK | Surat-ul-lahab          |            |                  |
| 4 <sup>TH</sup> WEEK | Fourth kalima.          |            |                  |

**NOVEMBER**

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
| 1 <sup>ST</sup> WEEK | REVISION                      |            |                  |
| 2 <sup>ND</sup> WEEK | REVISION                      |            |                  |
| 3 <sup>RD</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |
| 4 <sup>TH</sup> WEEK | <b>FINAL TERM EXAMINATION</b> |            |                  |

**DECEMBER**

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |

## **HINDI optional**

### **MARCH**

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
| ମହାଦେବ               |                               |            |                  |
| 1 <sup>st</sup> WEEK | ମହାଦେବ, ମହାଦେବର ପାଦ           |            |                  |
| 2 <sup>nd</sup> WEEK | ମହାଦେବର ପାଦ, ମହାଦେବର ପାଦର ପାଦ |            |                  |
| 3 <sup>rd</sup> WEEK | ମହାଦେବର ପାଦ, ମହାଦେବର ପାଦର ପାଦ |            |                  |
| 4 <sup>th</sup> WEEK | ମହାଦେବର ପାଦ, ମହାଦେବର ପାଦର ପାଦ |            |                  |
|                      |                               |            |                  |

### **APRIL**

| CHAPTERS / TOPICS    |                               | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|-------------------------------|------------|------------------|
| ମହାଦେବର ପାଦ, ମହାଦେବ  |                               |            |                  |
| 1 <sup>st</sup> WEEK | ମହାଦେବର ପାଦ, ମହାଦେବର ପାଦର ପାଦ |            |                  |
| 2 <sup>nd</sup> WEEK | ମହାଦେବର ପାଦ, ମହାଦେବର ପାଦର ପାଦ |            |                  |
| 3 <sup>rd</sup> WEEK | ମହାଦେବର ପାଦ, ମହାଦେବର ପାଦର ପାଦ |            |                  |
| 4 <sup>th</sup> WEEK | <b>PRE MID EXAMINATION</b>    |            |                  |
|                      |                               |            |                  |

**MAY**

| CHAPTERS / TOPICS    |            | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|------------|------------|------------------|
| □□□□□                |            |            |                  |
| 1 <sup>ST</sup> WEEK | □,□,□,□,□. |            |                  |
| 2 <sup>ND</sup> WEEK | □,□,□,□,   |            |                  |
| 3 <sup>RD</sup> WEEK | □,□.□,□,□  |            |                  |
| 4 <sup>TH</sup> WEEK | □,□,□,□,□  |            |                  |
|                      |            |            |                  |

**JUNE**

| CHAPTERS / TOPICS    |                      | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|----------------------|------------|------------------|
| □□□□□                |                      |            |                  |
| 1 <sup>ST</sup> WEEK | □,□,□,□,□            |            |                  |
| 2 <sup>ND</sup> WEEK | REVISION             |            |                  |
| 3 <sup>RD</sup> WEEK | MID TREM EXAMINATION |            |                  |
| 4 <sup>TH</sup> WEEK | MID TERM EXAMINATION |            |                  |
|                      |                      |            |                  |

**JULY**

| CHAPTERS / TOPICS    |                    | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--------------------|------------|------------------|
| □□□, □□□□□           |                    |            |                  |
| 1 <sup>ST</sup> WEEK | □,□,□,□ □ □□ □: □□ |            |                  |
| 2 <sup>ND</sup> WEEK | □ □□ □□□ □□        |            |                  |
| 3 <sup>RD</sup> WEEK | SUMMER BREAK       |            |                  |
| 4 <sup>TH</sup> WEEK | SUMMER BREAK       |            |                  |
|                      |                    |            |                  |

**AUGUST**

| CHAPTERS / TOPICS                   |                        | WEIGHT-AGE | TEACHING PERIODS |
|-------------------------------------|------------------------|------------|------------------|
| □, □□, □□□, □□□□, □□□□□ □□□□□ □□□□□ |                        |            |                  |
| 1 <sup>st</sup> WEEK                | □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 2 <sup>nd</sup> WEEK                | □□□ □□□□□ □□□ □□□ □□□  |            |                  |
| 3 <sup>rd</sup> WEEK                | □□□ □□□□□ □□□ □□□ □□□  |            |                  |
| 4 <sup>th</sup> WEEK                | □□□□ □□□□□ □□□ □□□ □□□ |            |                  |
|                                     |                        |            |                  |

**SEPTEMBER**

| CHAPTERS / TOPICS           |                          | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------|--------------------------|------------|------------------|
| □, □, □ □ □□□□□ □□□ □□□ □□□ |                          |            |                  |
| 1 <sup>st</sup> WEEK        | □ □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 2 <sup>nd</sup> WEEK        | □, □ □ □□□□□ □□□ □□□ □□□ |            |                  |
| 3 <sup>rd</sup> WEEK        | □ □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 4 <sup>th</sup> WEEK        | POST MID EXAMINATION     |            |                  |
|                             |                          |            |                  |

**OCTOBER**

| CHAPTERS / TOPICS                 |                          | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------------|--------------------------|------------|------------------|
| □, □, □, □, □ □ □□□□□ □□□ □□□ □□□ |                          |            |                  |
| 1 <sup>st</sup> WEEK              | □ □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 2 <sup>nd</sup> WEEK              | □ □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 3 <sup>rd</sup> WEEK              | □ □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 4 <sup>th</sup> WEEK              | □ □ □ □□□□□ □□□ □□□ □□□  |            |                  |
| 5 <sup>th</sup> WEEK              | □, □ □ □□□□□ □□□ □□□ □□□ |            |                  |

**NOVEMBER**

| CHAPTERS / TOPICS    |                        | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|------------------------|------------|------------------|
|                      |                        |            |                  |
| 1 <sup>ST</sup> WEEK | REVISION               |            |                  |
| 2 <sup>ND</sup> WEEK | REVIOION               |            |                  |
| 3 <sup>RD</sup> WEEK | FINAL TERM EXAMINATION |            |                  |
| 4 <sup>TH</sup> WEEK | FINAL TERM EXAMINATION |            |                  |
|                      |                        |            |                  |

**DECEMBER**

| CHAPTERS / TOPICS    |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------|--|------------|------------------|
|                      |  |            |                  |
| 1 <sup>ST</sup> WEEK |  |            |                  |
| 2 <sup>ND</sup> WEEK |  |            |                  |
| 3 <sup>RD</sup> WEEK |  |            |                  |
| 4 <sup>TH</sup> WEEK |  |            |                  |
| 5 <sup>TH</sup> WEEK |  |            |                  |

## HINDI

### MARCH

| TOPICS/CHAPTERS  |   | WEIGHTAGE | TEACHING PERIODS |
|--|---|-----------|------------------|
| <b>1.हिम्मत कभी न हारे</b><br><b>2.कैसे हुआ चमत्कार</b><br><b>व्याकरण- भाषा, लिपी,बोली, विलोम</b><br><b>शब्द</b> |   |           |                  |
| 1 <sup>st</sup> week   | हिम्मत कभी न हारे<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण                             |           |                  |
| 2 <sup>nd</sup> week   | कैसे हुआ चमत्कार<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण                              |           |                  |
| 3 <sup>rd</sup> week   | भाषा,लिपी,<br>परिभाषा, भेद तथा उदाहरण   |           |                  |
| 4 <sup>th</sup> week   | बोली,विलोम शब्द<br>परिभाषा, भाषा अभ्यास, प्रस्तुतिकरण<br>Activity (क्रियाकलाप) पढ़ने एंव लिखने की प्रतियोगिता |           |                  |
|  |   |           |                  |

### APRIL

| TOPICS/CHAPTERS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| <b>1.तीन गुडियाँ</b><br><b>2.समय का मोल</b><br><b>व्याकरण - वर्ण , संज्ञा</b> |  |            |                  |
| 1 <sup>st</sup> week  | तीन गुडियाँ,वर्ण<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण<br>परिभाषा भेद तथा उदाहरण   |            |                  |
| 2 <sup>nd</sup> week  | समय का मोल<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण   |            |                  |
| 3 <sup>rd</sup> week  | <b>समय का मोल</b><br>अभ्यास शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण संज्ञा।<br>भाषा अभ्यास, प्रस्तुतिकरण<br>Activity ( गतिविधि )लघु कथा की प्रतियोगिता |            |                  |

|                      |                          |
|----------------------|--------------------------|
| 4 <sup>th</sup> week | PRE MID TERM EXAMINATION |
|                      |                          |

### MAY

| TOPICS/CHAPTERS   | WEIGHTAGE   | TEACHING PERIODS |
|---|---|------------------|
| 1.राजेंद्र बाबू<br>2.दूध का रंग<br>व्याकरण- लिंग ,वचन, पत्र लेखन<br>पर्यायवाची शब्द । |   |                  |
| 1 <sup>st</sup> week  | .राजेंद्र बाबू, लिंग<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण परिभाषा भेद तथा उदाहरण |                  |
| 2 <sup>nd</sup> week  | दूध का रंग ,पत्र लेखन<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण                       |                  |
| 3 <sup>rd</sup> week  | वचन, पर्यायवाची शब्द,<br>भाषा अभ्यास, प्रस्तुतिकरण परिभाषा भेद और उदाहरण                                    |                  |
| 4 <sup>th</sup> week  | पर्यायवाची शब्द ।<br>Activity ( गतिविधि )लघु कथा की प्रतियोगिता   |                  |
|   |   |                  |

### JUNE

| TOPICS/CHAPTERS   | WEIGHTAGE   | TEACHING PERIODS |
|---|---|------------------|
| 1.आनंद ही आनंद<br>व्याकरण - अनेक शब्दों के लिए एक शब्द, अनुच्छेद लेखन |   |                  |
| 1 <sup>st</sup> week  | आनंद ही आनंद<br>1.कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण, अनुच्छेद लेखन |                  |
| 2 <sup>nd</sup> week  | संज्ञा<br>परिभाषा ,भेद तथा उदाहरण   |                  |
| 3 <sup>rd</sup> week  | Revision  |                  |
| 4 <sup>th</sup> week  | MID TERM EXAMINATION  |                  |
| 5 <sup>th</sup> week  | MID TERM EXAMINATION  |                  |

### JULY

| TOPICS/CHAPTERS   | WEIGHTAGE   | TEACHING PERIODS |
|---|---|------------------|
| <b>1.प्यारे सांता क्लाज<br/>2.विश्व पुस्तक मेला</b><br><br><b>व्याकरण – काल,पत्र लेखन</b> |   |                  |
| 1 <sup>st</sup> week  | प्यारे का क्लाज,काल<br>कठिन शब्द,शब्दार्थ ,प्रश्नोत्तर, भाषा अभ्यास<br>प्रस्तुतिकरण ,परिभाषा एंव उदाहरण |                  |
| 2 <sup>nd</sup> week  | पत्र लेखन<br>अभ्यास<br>Activity प्रश्नोत्तरी( quiz ) related to chapter                                 |                  |
| 3 <sup>rd</sup> week  | <b>SUMMER BREAK</b>   |                  |
| 4 <sup>th</sup> week  | <b>SUMMER BREAK</b>   |                  |
|   |   |                  |

## AUGUST

| TOPICS/CHAPTERS   | WEIGHTAGE  | TEACHING PERIODS |
|---|--|------------------|
| <b>1.अनोखा उपहार<br/>2.शून्य</b><br><b>व्याकरण-सर्वनाम,<br/>पर्यायवाची शब्द</b> |  |                  |
| 1 <sup>st</sup> week  | अनोखा उपहार<br>1 शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण                 |                  |
| 2 <sup>nd</sup> week  | शून्य<br>1.कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण            |                  |
| 3 <sup>rd</sup> week  | सर्वनाम<br>परिभाषा भेद तथा उदाहरण , अभ्यास   |                  |
| 4 <sup>th</sup> week  | पर्यायवाची शब्द<br>Activity ( गतिविधि )<br>नाटक ( Small act related to the chapter |                  |
|   |  |                  |

## SEPTEMBER

| TOPICS/CHAPTERS  |   | WEIGHTAGE | TEACHING PERIODS |
|--|---|-----------|------------------|
| <b>1.अनोखी चिडिया</b><br><b>2.पिकनिक</b><br><b>व्याकरण - विशेषण, विलोम</b><br><b>शब्द, पर्यायवाची शब्द ।</b> |   |           |                  |
| 1 <sup>st</sup> week   | अनोखी चिडिया<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण  |           |                  |
| 2 <sup>nd</sup> week   | पिकनिक<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण  |           |                  |
| 3 <sup>rd</sup> week   | विलोम शब्द, पर्यायवाची शब्द, भाषा अभ्यास, प्रस्तुतिकरण, विशेषण<br>परिभाषा भेद तथा उदाहरण<br>Activity (गतिविधि)नाटक small act related to chapter |           |                  |
| 4 <sup>th</sup> week   | POST MID TERM EXAMINATION   |           |                  |
|  |   |           |                  |

## OCTOBER

| TOPICS/CHAPTERS   |   | WEIGHTAGE | TEACHING PERIODS |
|---|---|-----------|------------------|
| <b>1.दीप से दीप जलाओ</b><br><b>2.पौधों का जीवन</b><br><b>3.सबसे बढ़कर हम</b><br><b>व्याकरण- अनेकार्थी</b><br><b>शब्द, क्रिया,</b> |   |           |                  |
| 1 <sup>st</sup> week  | दीप से दीप जलाओ<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण         |           |                  |
| 2 <sup>nd</sup> week  | पौधों का जीवन<br>कठिन शब्द, शब्दार्थ , प्रश्नोत्तर, भाषा अभ्यास, प्रस्तुतिकरण           |           |                  |
| 3 <sup>rd</sup> week  | भाषा अभ्यास, प्रस्तुतिकरण   |           |                  |
| 4 <sup>th</sup> week  | क्रिया<br>परिभाषा भेद तथा उदाहरण<br>Activity (गतिविधि)नाटक small act related to chapter |           |                  |
|   |   |           |                  |

|  |  |
|--|--|
|  |  |
|--|--|

## NOVEMBER

| TOPICS/CHAPTERS      |                        | WEIGHTAGE | TEACHING PERIODS |
|----------------------|------------------------|-----------|------------------|
|                      |                        |           |                  |
| 1 <sup>st</sup> week | Revision               |           |                  |
| 2 <sup>nd</sup> week | Revision               |           |                  |
| 3 <sup>rd</sup> week | FINAL TERM EXAMINATION |           |                  |
| 4 <sup>th</sup> week | FINAL TERM EXAMINATION |           |                  |
|                      |                        |           |                  |

## DECEMBER

| TOPICS/CHAPTERS      |  | WEIGHTAGE | TEACHING PERIODS |
|----------------------|--|-----------|------------------|
|                      |  |           |                  |
| 1 <sup>st</sup> week |  |           |                  |
| 2 <sup>nd</sup> week |  |           |                  |
| 3 <sup>rd</sup> week |  |           |                  |
| 4 <sup>th</sup> week |  |           |                  |
|                      |  |           |                  |